Virginia Burrus, The Bishop W. Earl

Ledden Professor at Syracuse University will be visiting the University of Helsinki **May 15–16, 2019.** Prof. Burrus is a world-leading expert on Christianity in late antiquity, especially gender, sexuality, and the body; martyrdom and asceticism; ancient novels and hagiography; histories of theology and historical theologies. She will offer two events:

WORKSHOP

Late Ancient Feminist Exegesis? The Life of Saint Helia

- Wednesday, May 15, 2–4 pm at the Faculty Hall, Vuorikatu 3, 5th floor
- Please preregister here by Wednesday, May 8

The *Life of Saint Helia* is a little-known late ancient Latin work that narrates 1) the dawning of a young girl's ascetic inclinations, 2) her resistance to her mother's insistence that she marry, and 3) her resulting trial before a judge in



dialogue format, dominated by debates between Helia and her mother and Helia and the judge, regarding the relative merits of virginity and marriage. In this workshop, we will discuss the text, especially the ways in which biblical texts are used in its argumentation. The event is organized by the research project <u>Lived Scriptures in Late Antiquity</u>.

To prepare for the workshop, please read through (the English translation) of the *Life of Helia* (available in V. Burrus & M. Conti, eds. *The Life of Saint Helia: Critical Edition, Translation, Introduction, and Commentary.* Oxford University Press, 2013). All preregistered participants are provided with a copy of the text.

SEMINAR

On Recognition of the Non-human

- Thursday, May 16, 12–4 pm at Room 204 at Kielikeskus (Fabianinkatu 26, 2nd floor)
- For catering purposes, please preregister here by Monday, May 13

The seminar is organized by the CoE, Reason and Religious Recognition, and includes:

- Ancient Christian Ecopoetics a keynote by Virginia Burrus
- Responses: Dr. Miira Tuominen & Dr. Panu Pihkala
- General discussion
- Coffee break
- Exploring Geocriticism: Saint Hilarion's Orchard an introduction & discussion
 - The aim will be to consider how the literary method of "geocriticism" might open up new readings of late ancient Christian texts, and how they might be made more ecologically relevant. In preparation, please read Eric Prieto's essay, "Geocriticism Meets Ecocriticism: Bertrand Westphal and Environmental Thinking" http://epistemocritique.org/geocriticism-meets-ecocriticism-bertrand-westphal-and-environmental-thinking/

You are cordially welcome to both events!

For further inquiries, please contact Outi Lehtipuu outi.lehtipuu@helsinki.fi